
HOUSE COMMITTEE ON HEALTH, EDUCATION & WELFARE

PLEASE NOTE: H-5895 HAS BEEN ADDED TO THIS AGENDA

NOTICE OF MEETING

DATE: Wednesday, April 15, 2015

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5895](#)

BY McNamara, Casey, Azzinaro, Lancia, Price

ENTITLED, AN ACT RELATING TO EDUCATION - CAREER AND TECHNICAL EDUCATION {LC1545/1} (Permits children under eighteen (18) years of age who are attending career and technical education schools, to participate in career and technical internships or teacher supervised job site training program.)

03/13/2015 Introduced, referred to House H.E.W.

03/27/2015 Scheduled for hearing and/or consideration

04/01/2015 Committee recommended measure be held for further study

04/13/2015 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5611](#)

BY Jacquard, Handy, Nunes, Naughton

ENTITLED, AN ACT RELATING TO INSURANCE - HEARING AIDS {LC1179/1} (Increases health coverage for hearing aids to \$1,500.)

02/25/2015 Introduced, referred to House Corporations

03/26/2015 Committee transferred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5684](#)

BY Naughton, Jacquard, Tanzi, Handy, Canario

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - MATERNAL AND CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS {LC1536/1} (Establishes early assessment criteria for each deaf and hard-of-hearing child's language development.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5685](#)

BY Naughton, Jacquard, Tanzi, Handy, Canario

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION--INFORMATION ACCESSIBILITY SERVICE FOR PERSONS WITH DISABILITIES {LC1418/1} (Includes wireless telephones in the adaptive telephone equipment loan program that services the needs of persons who are deaf, hard-of-hearing, severely speech impaired, or those with neuromuscular impairments.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5695](#)

BY Handy, Jacquard, Naughton, Maldonado, Messier

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - INTERPRETERS FOR THE DEAF {LC1304/1} (Amends the chapter on the licensure and qualifications of interpreters for the deaf.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5697](#)

BY Handy, Jacquard, Naughton, Messier, Williams

ENTITLED, AN ACT RELATING TO EDUCATION -- INSTRUCTION FOR DEAF OR HARD-OF-HEARING STUDENTS {LC1305/1} (Mandates that the department of education in conjunction with the department of human services develop programs to assess and monitor developmental language benchmarks for deaf and hard-of-hearing children.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5686](#)

BY Naughton, McNamara, Tanzi, Ajello, Canario

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STROKE CARE CENTERS {LC1628/1} (Sets standards for recognition of comprehensive stroke care centers.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [6004](#)

(Attorney General)

BY Naughton, Ajello, Winfield, Fogarty, Slater

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROLLED SUBSTANCES ACT {LC965/1} (Transfers jurisdiction of possession of one ounce (1 oz.) or less of marijuana by person under age of eighteen (18) to family court.)

03/27/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5682](#)

BY McNamara

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS {LC1923/1} (Authorizes the practice of "public health hygienists" who would be authorized to perform certain dental services in a public health setting.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5953](#)

(Health)

BY Azzinaro, Carnevale, Craven, Kennedy, McNamara

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS {LC1789/1} (Removes the requirement that the chief of the division of oral health possess a master's degree in public health.)

03/20/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5687](#)

BY Naughton, McNamara, Ajello, Tanzi, Handy

ENTITLED, AN ACT RELATING TO INSURANCE - HEALTH AND SAFETY - THE BREAST CANCER ACT {LC1525/1} (Modifies the dense breast notice sent to patients advising of the more reliable and much less costly 3D tomosynthesis test related to supplementary screening.)

02/26/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [6022](#)

BY Azzinaro, Corvese, McNamara, Naughton, Edwards

ENTITLED, AN ACT RELATING TO EDUCATION {LC2316/1} (Appropriate public education made available to a disabled child until their twenty-first birthday or completion of program in which they are enrolled as of their twenty-first birthday.)

04/02/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [6023](#)

BY Newberry, McNamara, Amore, Lancia, Serpa

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS {LC2353/1} (Requires the department of education to provide e-mail notice to teachers regarding the renewal, recertification, or repeal of their license.)

04/02/2015 Introduced, referred to House H.E.W.

04/10/2015 Scheduled for hearing and/or consideration

House Bill No. [5161](#)

BY Williams

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM AND THE PUBLIC ASSISTANCE ACT {LC93/1} (Requires persons seeking certain forms of public assistance to attend a financial literacy seminar.)

01/21/2015 Introduced, referred to House H.E.W.

04/02/2015 Scheduled for hearing and/or consideration

04/08/2015 Committee recommended measure be held for further study

04/10/2015 Scheduled for hearing and/or consideration

Chairman McNamara requests that any witnesses providing written testimony provide 23 copies for committee use. Please mark the written testimony with the bill number.

Lisa Cataldi
Committee Clerk
222-2296

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LAST REVISED: MONDAY, APRIL 13, 2015, 4:02 PM