
HOUSE COMMITTEE ON CORPORATIONS

**H7096 has been postponed at the request of the sponsor
H-7366 has been postponed and Transferred to House Finance Committee**

NOTICE OF MEETING

DATE: Tuesday, February 25, 2020
TIME: Rise of the House
PLACE: Room 203 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7364](#)

BY Azzinaro

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NEW ENGLAND RACING FUEL, INC. {LC4167/1}

01/30/2020 Introduced, referred to House Corporations

02/07/2020 Scheduled for hearing and/or consideration

02/11/2020 Committee recommended measure be held for further study

02/17/2020 Scheduled for consideration

House Bill No. [7485](#)

BY Slater, Diaz

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF RITA'S PIZZA, INC. {LC4259/1}

02/06/2020 Introduced, referred to House Corporations

02/07/2020 Scheduled for hearing and/or consideration

02/11/2020 Committee recommended measure be held for further study

02/17/2020 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7096](#)

~~BY Ruggiero, Shekarchi, Cortvriend, Chippendale, Speakman~~

~~ENTITLED,~~ HOUSE RESOLUTION RESPECTFULLY REQUESTING THE GOVERNOR TO DESIGNATE A STATE-WIDE BROADBAND COORDINATOR AND ESTABLISH A RHODE ISLAND BROADBAND ADVISORY COUNCIL {LC3366/1}

~~01/10/2020 Introduced, referred to House Corporations~~

~~02/17/2020 Scheduled for hearing and/or consideration~~

House Bill No. [7280](#)

BY Tobon, Bennett, Barros, Alzate, Blazejewski

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC3893/1} (Allows new applicants who apply after August 1, 2020, for net-metering systems and community remote-net-metering systems and any person that is a renewable self-generator to increase the maximum mega wattage from 30 MW to megawatts (60 MW).)

01/23/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7334](#)

BY Place, Quattrocchi, Nardone, Azzinaro, Newberry

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - MILITARY SPOUSE LICENSURE {LC3927/1} (Provides issuance of occupational licenses for military members and spouses stationed in Rhode Island.)

01/29/2020 Introduced, referred to House Corporations

02/07/2020 Scheduled for hearing and/or consideration

02/11/2020 Committee postponed at request of sponsor

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7335](#)

BY Place, Nardone, Quattrocchi, Lyle, Chippendale

ENTITLED, AN ACT RELATING TO HIGHWAYS -- MAINTENANCE OF TOWN HIGHWAYS--CONSTRUCTION AND MAINTENANCE OF STATE ROADS {LC3050/1} (Allows highway contractors providing construction services to state/municipalities/RITBA to provide insurance coverage solely for vehicles used in rendering those services.)

01/29/2020 Introduced, referred to House Corporations

02/07/2020 Scheduled for hearing and/or consideration

02/11/2020 Committee postponed at request of sponsor

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7336](#)

BY Tobon, Barros, Chippendale, Solomon, Blazejewski

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS {LC3983/1} (Requires public utilities and electric distribution companies to provide prompt and adequate service to its rate payers relating to new service and service upgrades.)

01/29/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7363](#)

BY Jacquard, Cassar

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURER RECEIVERSHIP MODEL ACT {LC3938/1} (Establishes a process for insurers who wish to utilize receivership rather than the other processes of liquidation or rehabilitation.)

01/30/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7365](#)

BY Lyle, Filippi, Nardone, Newberry, Chippendale

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS {LC3715/1}

(Adds house and senate minority leaders or their designees to E-911 advisory commission.)

01/30/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7366](#)

~~**BY Solomon, Donovan, Craven, Carson, Abney**~~

~~**ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND**~~

~~**BRIDGE AUTHORITY {LC3648/1} (Provides that a safety barrier or safety netting would be**~~

~~erected on the Mount Hope Bridge, the Claiborne Pell Bridge, and the Jamestown Verrazzano~~

~~Bridge, no later than January 1, 2022.)~~

~~01/30/2020 Introduced, referred to House Corporations~~

~~02/17/2020 Scheduled for hearing and/or consideration~~

House Bill No. [7413](#)

BY Craven, Caldwell, McEntee, Casimiro, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT,

AND LOAD LIMITS {LC4156/1} (Amends vehicle size/weight/load limit act by allowing Rhode

Island nonprofit corporations to operate oversized vehicles on holidays and weekends in order to

participate in parades and other civic, patriotic, historic and educational events and displays.)

01/31/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7492](#)

BY Ucci

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -

REGULATORY POWERS OF ADMINISTRATION {LC4182/1} (Provides that public utilities

which post any rate or condition change for retail service shall send electronic notice the same day

to the PUC and administrator.)

02/07/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

House Bill No. [7493](#)

BY O'Brien, Corvese, Hull

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THE RHODE

ISLAND PUBLIC TRANSIT AUTHORITY {LC4411/1} (Directs RIPTA to alter bus route 58 and

bus route 27.)

02/07/2020 Introduced, referred to House Corporations

02/17/2020 Scheduled for hearing and/or consideration

Chairman Jacquard requests that any witnesses providing written testimony provide 23 copies for committee use. Please mark the written testimony with the bill number.

Louis Mansolillo
Committee Clerk
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