NOTICE OF MEETING

DATE: Wednesday, June 10, 2020
TIME: 4:00 PM
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. **7102** SUB A as amended
BY Serpa, Caldwell, McEntee, McKiernan, Blazejewski
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS {LC3660/A/2}
01/15/2020 Introduced, referred to House Judiciary
01/20/2020 Scheduled for hearing and/or consideration
01/22/2020 Committee recommended measure be held for further study
01/24/2020 Scheduled for consideration
01/24/2020 Proposed Substitute
01/28/2020 Meeting postponed
01/28/2020 Meeting postponed
01/28/2020 Scheduled for consideration
01/28/2020 Proposed Substitute
01/29/2020 Committee recommends passage of Sub A
02/04/2020 Placed on House Calendar
02/13/2020 House passed Sub A as amended (floor amendment)
03/05/2020 Placed on Senate Calendar
03/11/2020 Senate passed Sub A as amended (floor amendment)
03/12/2020 Referred to House Judiciary
06/08/2020 Scheduled for consideration

House Bill No. **7103** SUB B as amended
BY McKiernan, Caldwell, Knight, McNamara, Slater
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS--THE JULIE LYNN CARDINAL ACT {LC3663/B/1}
01/15/2020 Introduced, referred to House Judiciary
01/20/2020 Scheduled for hearing and/or consideration
01/20/2020 Proposed Substitute
01/20/2020 Proposed Substitute
01/22/2020 Committee recommended indefinite postponement

* House Bill No. 7103 Continued on Next Page
House Bill No. 7103  Continued from Previous Page

01/22/2020 Committee recommended Substitute A be held for further study
01/24/2020 Scheduled for consideration
01/24/2020 Proposed Substitute
01/24/2020 Proposed Substitute
01/28/2020 Committee recommends passage of Sub A
02/04/2020 Placed on House Calendar
02/06/2020 House passed Sub A as amended (floor amendment)
02/25/2020 Referred to Senate Judiciary
02/28/2020 Scheduled for hearing and/or consideration
03/02/2020 Proposed Substitute
03/02/2020 Proposed Substitute
03/03/2020 Committee recommends passage of Sub B
03/05/2020 Placed on Senate Calendar
03/10/2020 Senate passed Sub B as amended (floor amendment)
03/11/2020 Referred to House Judiciary
06/08/2020 Scheduled for consideration

Senate Bill No. 2154 SUB A as amended
BY Algiere, Goodwin, Lombardo, Ruggerio, McCaffrey
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS--THE JULIE LYNN CARDINAL ACT {LC3801/A/1}
01/29/2020 Introduced, referred to Senate Judiciary
02/21/2020 Scheduled for hearing and/or consideration
02/24/2020 Proposed Substitute
02/24/2020 Proposed Substitute
02/25/2020 Committee recommends passage of Sub A
02/26/2020 Placed on Senate Calendar
03/10/2020 Senate passed Sub A as amended (floor amendment)
03/11/2020 Referred to House Judiciary
06/08/2020 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 7901
(Board of Elections)
BY Serodio, Noret
ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS {LC4819/1} (Updates the mailing address of the board of elections to 2000 Plainfield Pike, Cranston, RI and reduces the number of signatures required of candidates for senator and representative Congress for the 2020 election only.)
02/26/2020 Introduced, referred to House Judiciary
06/08/2020 Scheduled for hearing and/or consideration
PROPOSED SUBSTITUTE

House Bill No. 7901_SUB_A
{LC4819/A/1}

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at [http://ritv.devosvideo.com/show?video=cd679c40105a](http://ritv.devosvideo.com/show?video=cd679c40105a).

No public testimony will be taken at this meeting nor will it be open to the public. Documents provided at the hearing will be made available on the General Assembly website: [http://www.rilegislature.gov/Special/comdoc/Pages/HJUD.aspx](http://www.rilegislature.gov/Special/comdoc/Pages/HJUD.aspx)

Written testimony is encouraged and should be submitted to rdimezza@rilegislature.gov.

For those who would prefer the option to provide verbal testimony please send an email to rdimezza@rilegislature.gov with the following information:

Bill # you are testifying on
For/Against
Your Name and Phone number (to be reached for your testimony)
Affiliation: (if any)

*Deadline to request verbal testimony is Wednesday, June 10, 2020 at 11am.*

Roberta DiMezza
Committee Clerk
222-2258
rdimezza@rilegislature.gov

POSTED: MONDAY, JUNE 8, 2020, 3:58 PM
PROPOSED SUBSTITUTE: TUESDAY, JUNE 9, 2020, 2:02 PM