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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT

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**H-7557 and H-7860 have been added**

## NOTICE OF MEETING

**DATE:** Monday, June 15, 2020

**TIME:** 3:00 PM

**PLACE:** House Lounge - State House

### **SCHEDULED FOR CONSIDERATION**

**House Bill No. [7557](#)**

**BY Shekarchi, Phillips, O'Brien, Millea, Hawkins**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - CLASS A LIQUOR LICENSES {LC3944/1} (Authorizes the town of Smithfield to issue a total of five (5) Class A liquor store licenses.)

02/12/2020 Introduced, referred to House Municipal Government

02/28/2020 Scheduled for hearing and/or consideration

03/05/2020 Committee recommended measure be held for further study

06/12/2020 Scheduled for consideration

**House Bill No. [7860](#)**

**BY Costantino, Hawkins**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT AND LOAD LIMITS--SMITHFIELD AND LINCOLN {LC4729/1} (Prohibits commercial motor trucks, with a gross weight rating of twenty-six thousand one pounds (26,001 lbs.) or more, from traveling on Limerock Road, in Smithfield and Lincoln.)

02/26/2020 Introduced, referred to House Municipal Government

02/28/2020 Scheduled for hearing and/or consideration

03/05/2020 Committee recommended measure be held for further study

06/12/2020 Scheduled for consideration

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [8015](#)**

**BY Edwards**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES - GENERAL POWERS {LC5394/1} (Allows city/town/fire district to continue operations in state/local emergency when financial budget process is interrupted and to conduct virtual meetings during emergencies retroactive to March 9, 2020.)

06/09/2020 Introduced, referred to House Finance

06/11/2020 Committee transferred to House Municipal Government

06/11/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public.

We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HMGV.aspx>

Written testimony is encouraged and should be submitted to [dhuntley@rilegislature.gov](mailto:dhuntley@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [dhuntley@rilegislature.gov](mailto:dhuntley@rilegislature.gov) with the following information:

Bill # you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Monday, June 15, 2020 at 11am.**

Dawn Huntley

Committee Clerk

222-2587

[dhuntley@rilegislature.gov](mailto:dhuntley@rilegislature.gov)

**POSTED: THURSDAY, JUNE 11, 2020, 6:50 PM**

**LAST REVISED: FRIDAY, JUNE 12, 2020, 12:11 PM**