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# HOUSE COMMITTEE ON JUDICIARY

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## PROPOSED SUB A FOR H-7541

**PROPOSED SUB B FOR S-2136 AND PROPOSED SUB A FOR H-7947 HAS BEEN ADDED  
H-7652 and S-2572 Have been added and H-7896 Postponed at sponsor's request**

### NOTICE OF MEETING

**DATE:** Tuesday, July 7, 2020

**TIME:** 4:30 PM

**PLACE:** House Lounge - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [7541](#)**

**BY McEntee, Mattiello, Craven, Caldwell, Shekarchi**

**ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT {LC4441/1} (Repeals current state law regarding paternity and replaces it with a uniform parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.)

02/12/2020 Introduced, referred to House Judiciary

02/17/2020 Scheduled for hearing and/or consideration

02/26/2020 Committee recommended measure be held for further study

07/02/2020 Scheduled for consideration

**Senate Bill No. [2136 SUB A as amended](#)**

**BY Lynch Prata, McCaffrey, Goodwin, Conley, Nesselbush**

**ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS -- RHODE ISLAND PARENTAGE ACT {LC3601/A/1}

01/22/2020 Introduced, referred to Senate Judiciary

01/31/2020 Scheduled for hearing and/or consideration

02/03/2020 Proposed Substitute

02/03/2020 Proposed Substitute

02/04/2020 Committee recommends passage of Sub A

02/05/2020 Placed on Senate Calendar

02/11/2020 Senate passed Sub A as amended (floor amendment)

02/12/2020 Referred to House Judiciary

07/02/2020 Scheduled for consideration

### PROPOSED SUBSTITUTE

**House Bill No. [7541 SUB A](#)**

{LC4441/A/2}

**Senate Bill No. [2136 SUB B](#)**  
{LC3601/B/1}

**House Bill No. [7947 SUB A](#)**  
{LC5186/A/1}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

~~**House Bill No. [7896](#)**~~

~~(Board of Elections)~~

~~**BY Corvese, O'Brien, Morin, Noret, Vella-Wilkinson**~~

~~**ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS {LC4821/1} (Requires that electors that cast emergency ballots in the 12-day period prior to any election day sign an electronic pollbook giving a reason why they cannot get to the polls and vote be cast immediately into a voting machine.)**~~

~~02/26/2020 Introduced, referred to House Judiciary~~

~~07/02/2020 Scheduled for hearing and/or consideration~~

**House Resolution No. [8077](#)**

**BY Williams, Almeida, Solomon, Alzate, Hull**

**ENTITLED, JOINT RESOLUTION TO APPROVE AND PUBLISH, AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGE THE NAME OF THE STATE) {LC5463/1}**

06/19/2020 Introduced, referred to House Judiciary

07/02/2020 Scheduled for hearing and/or consideration

**House Bill No. [8094](#)**

**BY Shekarchi**

**ENTITLED, AN ACT RELATING TO STATUTORY CONSTRUCTION {LC5455/1} (This act makes a number of technical amendments to the general laws, prepared at the recommendation of the Law Revision Office.)**

07/02/2020 Introduced, referred to House Judiciary

07/02/2020 Scheduled for hearing and/or consideration

**House Bill No. [7947](#)**

**BY Slater, Diaz, Edwards, Craven, Blazejewski**

**ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS – EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION - LICENSING {LC5186/1} (Creates a new process with standards to be utilized when deciding whether an applicant's past conviction of a crime should disqualify the applicant from receiving an occupational license, permit, certificate, or registration issued by the state.)**

02/27/2020 Introduced, referred to House Judiciary

07/02/2020 Scheduled for hearing and/or consideration

**House Bill No. [8093](#)**

**BY Serpa**

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC5495/1}

(Allows Bradford N. Lombardi to join Lauren E. Gablinske and Brett K. Meader in marriage on or about September 19, 2020, within the Town of Warren, Rhode Island.)

07/02/2020 Introduced, referred to House Judiciary

07/02/2020 Scheduled for hearing and/or consideration

**House Bill No. [8095](#)**

**BY Mattiello**

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC5503/1}

(Allows the Honorable Frank Montanaro to join Nicole Alexis Powrie and Joseph William Pronk in marriage on or about August 8, 2020, within the Town of Lincoln, Rhode Island.)

07/02/2020 Introduced, referred to House Judiciary

07/02/2020 Scheduled for hearing and/or consideration

**House Bill No. [7652](#)**

(Attorney General)

**BY Bennett, Solomon, Kazarian, Casimiro, Mendez**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL

CONVERSIONS ACT {LC4705/1} (Amends the Hospital Conversion Act to add the transaction's compliance with the Rhode Island Antitrust Act to the list of criteria for review by the Attorney General.)

02/26/2020 Introduced, referred to House Finance

07/01/2020 Committee transferred to House Judiciary

07/05/2020 Scheduled for hearing and/or consideration

**Senate Bill No. [2572](#)**

(Attorney General)

**BY Ruggiero, McCaffrey, Goodwin, Archambault, Ciccone**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL

CONVERSIONS ACT {LC5057/1} (Amends the Hospital Conversion Act to add the transaction's compliance with the Rhode Island Antitrust Act to the list of criteria for review by the Attorney General.)

02/25/2020 Introduced, referred to Senate Judiciary

06/12/2020 Scheduled for hearing and/or consideration

06/15/2020 Committee recommends passage

06/15/2020 Placed on Senate Calendar

06/17/2020 Senate read and passed

06/18/2020 Referred to House Judiciary

07/05/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HJUD.aspx>

Written testimony is encouraged and should be submitted to [rdimezza@rilegislature.gov](mailto:rdimezza@rilegislature.gov).

For those who would prefer the option to provide verbal testimony please send an email to [rdimezza@rilegislature.gov](mailto:rdimezza@rilegislature.gov) with the following information:

Bill # you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

\*Deadline to request verbal testimony is Tuesday, July 7, 2020 at 11am.

Roberta DiMezza

Committee Clerk

222-2258

[rdimezza@rilegislature.gov](mailto:rdimezza@rilegislature.gov)

**POSTED: THURSDAY, JULY 2, 2020, 5:39 PM**

**LAST REVISED: TUESDAY, JULY 7, 2020, 3:50 PM**

**PROPOSED SUBSTITUTE: FRIDAY, JULY 3, 2020, 3:30 PM**