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# HOUSE COMMITTEE ON LABOR

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**H-7449 HAS BEEN ADDED  
PROPOSED SUB A FOR H-7449 HAS BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Wednesday, July 8, 2020  
**TIME:** 4:30 PM  
**PLACE:** House Lounge - State House

### SCHEDULED FOR CONSIDERATION

House Bill No. [7449](#)

**BY Morin, O'Brien, Casimiro, Amore, Vella-Wilkinson**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIREFIGHTERS {LC3962/1} (Clarifies a presumption applying to firefighters that if any type of cancer is found in a firefighter with three (3) exceptions would be conclusively presumed to be an occupational cancer arising out of their employment.)

02/05/2020 Introduced, referred to House Labor

02/07/2020 Scheduled for hearing and/or consideration

02/11/2020 Committee recommended measure be held for further study

07/05/2020 Scheduled for consideration

### PROPOSED SUBSTITUTE

House Bill No. [7449 SUB A](#)

{LC3962/A/1}

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8085](#)

**BY Williams**

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION {LC5502/1} (This is the annual workers' compensation omnibus bill. It would slightly alter the process and type of benefits for which work-related injured employees of uninsured employers may seek compensation.)

07/02/2020 Introduced, referred to House Labor

07/02/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at <http://ritv.devosvideo.com/show?video=cd679c40105a>.

No in-person public testimony will be taken nor will the meeting be open to the public. We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HLAB.aspx>

Written testimony is encouraged and should be submitted to [jdecastro@rilegislature.gov](mailto:jdecastro@rilegislature.gov)

For those who would prefer the option to provide verbal testimony please send an email to [jdecastro@rilegislature.gov](mailto:jdecastro@rilegislature.gov) with the following information:

\*Deadline to request verbal testimony is Wednesday, July 8, 2020 by 11:00 AM.

James DeCastro  
Committee Clerk  
222-1882  
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