

January Session, A.D. 2020

SENATE CALENDAR

IN ORDER FOR MONDAY, JULY 13, 2020:

1. Appointment of David Spinella, Esq. VICE David Kerins as Chief Hearing Officer in the Division of Administrative Adjudication in the State Department of Environmental Management for a term expiring March 1, 2025.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. Appointment of Louis DeSimone, Jr. , Esq. VICE Stephen P. Erickson to the Board of Elections for a term expiring June 1, 2029.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

3. Appointment of Rebeka Mazzone to the Industrial Recreational Building Authority for a term expiring February 1, 2025.

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

4. **2020-S [2504](#) [\(See Amendment\)](#)**
BY Sosnowski
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Environment & Agriculture recommends passage.

5. **2020-S [2302 SUB A](#) [\(See Amendment\)](#)**
BY Lombardi
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIREFIGHTERS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2020-S [2915](#) [\(See Amendment\)](#)**
BY Ciccone
ENTITLED, AN ACT RELATING TO LABOR AND LABOR AND LABOR RELATIONS
-- WORKERS' COMPENSATION

Committee on Labor recommends passage.

7. **2020-S [2547](#) [\(See Amendment\)](#)**
BY Sosnowski
ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING
FIELDS -- AIRPORT ZONING

Committee on Judiciary recommends passage.

8. **2020-S [2824 SUB A](#) [\(See Amendment\)](#)**
BY Metts
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL
OPPORTUNITY AND AFFIRMATIVE ACTION -- LICENSING

Committee on Judiciary recommends indefinite postponement of the original bill and passage
of Substitute A.

9. **2020-S [2916](#) [\(See Amendment\)](#)**
BY Felag
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

10. **2020-S [2918](#) [\(See Amendment\)](#)**
BY DiPalma
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

11. **2020-H [7613 SUB A](#) [\(See Amendment\)](#)**
BY Lyle
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends indefinite postponement of the original bill and passage
of Substitute A.

12. **2020-S [2910](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY, INCLUDING BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$10,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

13. **2020-S [2911](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

14. **2020-S [2912](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

15. **2020-S [2913](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

16. **2020-S [2914](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$147,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

17. **2020-S [2917](#) [\(See Amendment\)](#)**

BY Gallo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, EQUIPPING AND INSTALLATION OF RENEWABLE ENERGY AND ENERGY CONSERVATION IMPROVEMENTS THAT REDUCE ENERGY COSTS AND/OR USE OF FOSSIL FUELS IN PUBLIC BUILDINGS AND FACILITIES IN THE CITY AND ALL ATTENDANT EXPENSES, INCLUDING BUT NOT LIMITED TO, ENGINEERING COSTS BY THE ISSUANCE OF NOT MORE THAN \$5,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

18. **2020-S [2154 SUB A as amended](#) [\(See Amendment\)](#)**

BY Algieri

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS--THE JULIE LYNN CARDINAL, ROBIN MOSS AND DONNA THORNLEY ACT

Ordered to be placed on the Calendar for passage in concurrence.

19. **2020-H [7103 SUB B as amended](#) [\(See Amendment\)](#)**

BY McKiernan

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS--THE JULIE LYNN CARDINAL, ROBIN MOSS AND DONNA THORNLEY ACT

Ordered to be placed on the Calendar for passage in concurrence.

20. Appointment of Cortney Nicolato to the University of Rhode Island Board of Trustees for a term expiring February 1, 2021.

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

Robert L. Ricci
Secretary of the Senate

Thursday, July 9, 2020
Updated: Monday, July 13, 2020